



November/December 2010  
Cheshvan/Kislev/Tevet 5771

Morgantown, West Virginia

It is a Tree of Life to  
those that hold fast to it.

**RABBI**

David Feder

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Linda Herbst	Co-President
Joan Addicks	First Vice President
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## Crisis at Tree of Life

### How shall we address the problems we face?

- Projected budget deficit
- Decline in membership
- Decline in religious school enrollment
- Decline in participation in all events

You are asked to participate in a "Town Hall" meeting to discuss these problems.

**Sunday, November 7<sup>th</sup>**  
**12:30 pm**  
**Tree of Life**



(See page 6 for details.)

## Lotsa Latkas!

### Annual Chanukah Party

#### Tree of Life

**Sunday, December 5th at 5:00 pm**

The Latke Brigade will provide the latkes and all the fixins.

You are asked to bring:

- ◆ salad or
- ◆ side dish
- ◆ chanukiyah
- ◆ six (6) candles

(see p. 4 for details)





**Rabbi  
David  
Feder**

When we think about conflicts relating to Chanukah we probably first think about the classic debate between applesauce and sour cream as the appropriate condiment for latkes. After that we might consider the conflicts between Chanukah and Christmas, or the Maccabees and the Syrians, or the Maccabees and the assimilationists, but the classic Chanukah conflict, like many Jewish conflicts is between the schools of Hillel and Shammai.

Both Hillel and Shammai agree that lights should be kindled as the preeminent symbol of the miracle of Chanukah, as well as the means by which the individual worshipper could personally identify with the story and the miracle.

The school of Shammai said that we should begin with a full chanukiyah of all eight candles kindled for the first night and then take away a candle each night. The number of candles lit each night would reflect the number of nights remaining during the celebration of the holiday. Furthermore, just as the oil diminished throughout the period of the first Chanukah, so the candlelight diminishes each night.

On the other hand, the school of Hillel says that we should begin with a single candle and then add one each night, until all are burning on the last night. In the school of Hillel's scheme, we celebrate each day of the festival that has passed. Furthermore, they argued that in matters of the sacred, we elevate, we don't diminish. Holiness, in the eyes of the school of Hillel is something that builds, something that expands.

The opinion of the school of Hillel is the one that prevailed in this case and

in most cases. It also fits more closely with our own experience of the sacred, as something that builds. Chanukah is usually considered a minor holiday, a post-biblical celebration of miracles and military victories. But Chanukah, for many of us, is also an entry point, that opening in Jewish identity and observance upon which we can build and grow.

When we celebrate Chanukah, many are celebrating the fact that it is our holiday for this season, the holiday of the minority, not the behemoth of Christmas which overwhelms all of popular culture for the month preceding it. Like the tiny cruse of oil that continued to burn, we celebrate that even with our small numbers; we continue to kindle light, to remember and to observe.

Our celebration of our uniqueness and distinctiveness can then spread from Chanukah to Shabbat and other festivals. Chanukah can become the base upon which we build, that combination of connection to people and history, as well as connection to God, faith and our future.

Chanukah means dedication. It gives us the opportunity to dedicate ourselves to Jewish life and Jewish learning, to say that the candle that we kindle on the first night is but a first step. With each succeeding night, with each succeeding step, with each succeeding action, our light increases. That light illumines our past and helps point us toward the future, increasing our involvement and commitment as we continue.

The school of Hillel reminds us that we merely have to light that first candle, to take that first step. May we on this Chanukah be among those who take that step, who kindle light in order to move to greater commitment and involvement.

*Chag ha'urim sameach,  
A happy Chanukah to all,  
Rabbi David Feder*

## MAZAL TOV SHABBAT

Our new Third Friday tradition of offering a special blessing and celebration cake for those marking a simcha that month got off to a great start on October 15th. We look forward to continuing the monthly tradition at our November 19th Shabbat.



## ONEG SHABBAT SCHEDULE

The following Oneg Shabbats are scheduled:

- ◆ November 12th Kathy Abate and Bob Cohen
- ◆ November 19th Mazel Tov Shabbat Oneg in honor of November's celebrants
- ◆ November 26th Judy and Stan Cohen in honor of their grandson, Noah Kavi's naming
- ◆ December 17th Mazel Tov Shabbat Oneg in honor of December's celebrants
- ◆ December 19th, Monique and Aryeh Gingold
- ◆ December 24; 31 (no hosts as yet)

If you'd like to provide an Oneg for a weekly service or in honor of a birthday or anniversary for yourself or a loved one, please contact Linda Jackowitz.

A special thank you to those who provided Onegs during the summer, September and October.



**Ed  
Gerson**

### President's Report

When Sylvia Gerstein, Zelda Stein's long-time friend and former Morgantown resident, repurposed an original fund for new carpeting and flooring I had no idea of the chain reaction this would initiate. Our volunteers, Joan and Laurie, began reorganizing our synagogue, painting, and redecorating. I'm sure you've felt as well as noticed our many quality improvements. Our committees perked up. Have you noticed how picky about the upkeep of our facilities we've become? TOL? Everything in its place and a place for everything?

The Board has voted to provide an engraved rock on our dedicatory Tree to commemorate the role Mrs. Gerstein's parents' played in the development of Jewish Education at TOL. On a personal level it has been a pleasure dealing with the family; the original funds were for another purpose which didn't work out yet the family responded without hesitation to a changing situation. In an expanded manner, shouldn't we do likewise?

High Holy Days we were all dressed up and ready to go. But where? The when is now.

### HADASSAH TURNS THIRTY-FIVE

On Sunday, October 17th, Past Presidents and Charter Members of Morgantown Hadassah joined with current members to celebrate our chapter's 35th anniversary. We reminisced about past triumphs and resolved to go forward together in strength.

Let me explain With the new year, 5771 and fiscal year Aug 1, we began reviewing temple operations. Some news was/is a work in progress, but in any case you must know the facts and the board's intended response on your behalf.

Synagogues are feeling economic pressures which are unique to this leadership generation's collective memory. TOL's membership, school enrollment, and income have seen better times. We've had two consecutive budget deficit years and anticipate a third for 2010-2011. The good news is: there is no mortgage payment.

Here's where you come in: we are having a Town Hall meeting (see details in this issue), a continuation of our forum method, to address these problems. Our own Barry Pallay will facilitate and we need the Jewish community's participation. Our expectations and our timely problem-solving along the way need a fuller expression and a determined effort on your part. We plan on having pizza and childcare. Then we roll up our sleeves in a community effort to manage the central challenges for our Jewish community's survival: our membership, our funding. Where we sparkle, where we flounder, where we reaffirm, where we repurpose our commitment to Jewish community in north central West Virginia.



Shalom - Ed

**Merle  
Stolzenberg**



### From our Treasurer

Thank you to everyone who has already pledged for this fiscal year. If you have not yet done so, please make your pledge as soon as possible, even if you can't pay the pledge now, so that we can better plan for the year. We are very flexible with payment plans - just let me know how you plan to make the payments.

Please remember that donations to the different funds at Tree of Life make a wonderful memorial or a gift for those hard to buy for friends and relatives. These funds include: Rabbi discretionary fund, prayer book fund, religious school fund, library fund and general fund. Stones and leaves are also available on our Simcha tree to commemorate special occasions. Please contact me if you are interested,

### Education News

*From Page 4*

On Sunday, December 5, Religious School will begin at 3:30 pm and will conclude at 5:00 pm with the beginning of the Chanukah party. This will enable us to have a day of instruction especially focused on Chanukah and at the same time, will not force parents to make 2 trips to the synagogue that day. The classes will also be making presentations during our Chanukah party.



Past Presidents and Charter Members posed for their group photo. Celebrants enjoyed good food, good company and good memories.

### CHANUKAH

Chanukah begins on the 25<sup>th</sup> day of the Hebrew month of Kislev and continues for 8 days. This year, the first night will be Wednesday, December 1. Chanukah literally means “dedication”, referring to the rededication of the Second Temple in Jerusalem by the Maccabees or Hasmoneans in 166 B.C. E. The Temple had been desecrated by the Syrians, led by their ruler, Antiochus IV and turned into a pagan shrine. The Hasmoneans or Maccabees, a priestly family living in the village of Modi’in, led a popular guerilla war of conservative Judeans against the Syrians and their Hellenistic Jewish sympathizers. Overcoming forces that were far more numerous and much better trained, the Maccabees set about restoring the Temple to its original purity. Basing their rededication on the description of Solomon’s original dedication of the Temple, the celebration lasted for 8 days.

The Maccabees proved to be poorly suited for ruling the nation and generations of internal strife and intrigue characterized their reign. The Rabbis replaced the Maccabees as the hero of the Chanukah story with God, emphasizing the miracle of the small overcoming the mighty as well as the story of the container of oil that lasted for eight days. In fact, Chanukah is the only ancient holiday we celebrate that is post-biblical. The story of Chanukah can be found in the books I and II Maccabees, which are part of the extra-canonical collection known as the Apocrypha.

Chanukah is traditionally observed by kindling lights in the *chanukiyah* each evening, as well as eating food cooked in oil such as *latkes* (potato pancakes) and *sufganiyot* (doughnuts). It is also a time for playing with the *dreidel* or *s’vivon*. The custom of gift giving at Chanukah time is a relatively recent addition based on the older custom of *Chanukah gelt*, giving children small amounts of money for Chanukah

### CHANUKAH PARTY

On Sunday, December 5, at 5:00 pm, prepare your taste buds and spirits for the best latkes this side of your bubbe’s table prepared by our very own latke brigade. The synagogue will provide latkes and all the fixins, please bring a salad or side dish, a *chanukiyah* and six candles.

Religious School will meet that afternoon, beginning at 3:30 pm and following our latke feast, each class will be making presentations during the party.

### KRISTALLNACHT

This year marks the 62<sup>st</sup> anniversary of Kristallnacht, when on November 9<sup>th</sup> and 10<sup>th</sup>, hundreds of synagogues and Jewish owned businesses throughout Germany were “spontaneously” vandalized by German mobs, many of them burned to the ground. This marked the escalation of violence against Jews that would lead to the final solution. Our observance of Kristallnacht will occur on Wednesday evening, November 10, at 6:30 pm, immediately following Hebrew School and preceding Judaism: The Basics.

### JEWISH BOOK MONTH

Each year we mark the centrality of books for the People of the Book with Jewish Book Month, lasting from the 25<sup>th</sup> of Cheshvan to the 25<sup>th</sup> of Kislev, this year corresponding to November 2-December 2.

Our Religious School will be having a reading drive. The class that reads the most books per person will have a pizza party. Lists of recommended Jewish books will also be sent home with each student.

For adults, we will kick off this homage to Jewish reading with a discussion of Steve Stern’s latest book, *The Fro-*

*zen Rabbi* on Sunday, November 14, at 7:00 pm. The novel is about a rabbi found frozen in his parents’ freezer by 15 year-old Bernie Karp. During a power outage, the rabbi defrosts and so begins a hilarious, satiric, and moving tragic-comedy that roams in time from the 18th century to the present, in settings as diverse as the Yishuv and the Lower East Side, and with characters as striking as a hunch-backed mystical inventor, a young immigrant woman disguised as a man, and the entrepreneurial frozen rabbi himself.

### EDUCATION NEWS

The year has gotten off to a busy start. With the initial meeting with our parents we made two significant changes in Religious School scheduling: 1) Religious School classes run between 10 am and noon and 2) the Family Shabbat Service on the first Friday of each month will now begin at 6:30 pm and be followed by a substantial oneg of both dinner and dessert items. The new Family Shabbat time will begin on Friday, November 5.

Most of the first month of Religious School was surrounded by the experience of the Fall Holidays. As we move deeper into the year, we move into the heart of each grade’s curriculum. Most of our classes are spending a significant portion of this year focusing on Jewish values, on the questions of why we do things and how we interact with others.

On Sunday, November 21, at noon, immediately following Religious School, we will have a special arts and crafts project for creating keepsake Chanukah crafts – *chanukiyot*, *tzedakah* boxes, and *dreidels*. We will be able to paint and decorate them at Tree of Life, take them to be fired and bring them back in time for the Chanukah Party. Lunch will also be served during our craft experience. If adults wish to take part in creating these keepsakes, please contact Rabbi Feder.

*See Education News page 3*

# Sukkot & Simchat Torah Photo Album



Simchat Torah photos: Ed and Donna Gerson

Visit <http://etzheim.org>

NOVEMBER 2010			
Date	Day	Event	Time
November 3	Wednesday	Hebrew School	5:00 pm
November 5	Friday	Judaism: The Basics	7:00 pm
November 6	Saturday	Family Shabbat Service	6:30 pm
November 7	Sunday	Torah Study	10:00 am
November 10	Wednesday	Religious School	10:00 am
	Wednesday	Hebrew School	5:00 pm
		Kristallnacht Observance	6:30 pm
November 12	Friday	Judaism: The Basics	7:00 pm
November 13	Friday	Shabbat Evening Service	7:30 pm
November 14	Saturday	Shabbat Morning Service	10:00 am
	Sunday	Religious School	10:00 am
		The Frozen Rabbi	7:00 pm
November 17	Wednesday	Hebrew School	5:00 pm
	Wednesday	Judaism: The Basics	7:00 pm
November 19	Friday	Mazal Tov Shabbat	7:30 pm
November 20	Saturday	Torah Study	10:00 am
November 21	Sunday	Religious School	10:00 am
		Chanukah Crafts	12:00 pm
November 24	Wednesday	NO HEBREW SCHOOL	
November 25	Thursday	Thanksgiving Day	
November 26	Friday	Shabbat Evening Service	7:30 pm
November 27	Saturday	Shabbat Morning Service	10:00 am
November 28	Sunday	NO RELIGIOUS SCHOOL	

## Crisis at the Tree of Life

How shall we address the problems we face?

The Board of Directors wishes to share with you problems the Tree of Life Congregation faces, discuss your interests and explore options available to us. The Board has asked Barry Pally to facilitate a public forum or town meeting on November 7 at 12:30 pm to address a continuing projected budget deficit, a decline in membership, a decline in the enrollment of religious school students, and declining participation in TOL activities and events. To help Religious School parents participate, child care will be provided and pizza will be served. As soon as details are confirmed, parents will be notified.

Barry has facilitated the previous 3 forums held January 31, March 7 and May 23. The results of these forums have been outlined in the bi-monthly Newsletters and have provided valuable input and resulted in positive changes. Therefore, for this next forum we invite and welcome the Jewish

DECEMBER 2010			
Date	Day	Event	Time
December 1	Wednesday	1 <sup>st</sup> Night Chanukah	
		Hebrew School	5:00 pm
December 3	Friday	Judaism: The Basics	7:00 pm
December 4	Saturday	Family Shabbat Service	6:30 pm
December 5	Sunday	Torah Study	10:00 am
	Sunday	Religious School	3:30 pm
		Chanukah Party	5:00 pm
December 7	Tuesday	Hadassah Rosh Hodesh-Chanukah Celebration	6:30 pm
December 8	Wednesday	8 <sup>th</sup> Night of Chanukah	
	Wednesday	Hebrew School	5:00 pm
		Judaism: The Basics	7:00 pm
December 10	Friday	Shabbat Evening Service	7:00 pm
December 11	Saturday	Shabbat Morning Service	10:00 am
December 12	Sunday	Religious School	10:00 am
December 15	Wednesday	Hebrew School	5:00 pm
	Wednesday	Judaism: The Basics	7:00 pm
December 17	Friday	Mazal Tov Shabbat	7:30 pm
December 18	Saturday	Torah Study	10:00 am
December 19	Sunday	Religious School	10:00 am
December 22	Wednesday	NO HEBREW SCHOOL	
December 24	Friday	Shabbat Evening Service	7:30 pm
December 25	Saturday	Shabbat Morning Service	10:00 am
December 26	Sunday	NO RELIGIOUS SCHOOL	
December 29	Wednesday	NO HEBREW SCHOOL	
December 31	Friday	Shabbat Evening Service	7:30 pm
January 1	Saturday	Shabbat Morning Service	10:00 am
January 2	Sunday	NO RELIGIOUS SCHOOL	

community from Morgantown, Fairmont and Clarksburg, whether or not you are a congregation member, to discuss these problems that affect everyone. We are all in this together as is evidenced during the high holidays of Rosh Hashanah, and Yom Kippur when both members and non-members attend the services at the Tree of Life. The same is true at life cycle events, public events, and personal and family crises when both members and non-members utilize the synagogue or its services and functions. Please consider taking time from your busy lives to join us for this important public forum. This is your synagogue and your services and without your voice it is difficult if not impossible to serve your needs.

Judy and Stan Cohen invite you to the Baby Naming Ceremony for their grandson Noah Kavi Cohen-Frankel 7:30 pm November 26<sup>th</sup> at TOL. A special Oneg will follow. While you are there, please wish Stan Happy Birthday!



## CLERGY HOSPITAL VISITATION

The law (HIPPA) prohibits The Temple and our clergy from obtaining clergy sheets and religious census information from hospitals.

### We need your help!

Please notify **Kathy Abate, xuaf@aol.com** co-chair of the CARE Committee of any serious sickness in your family or hospital admissions.

**Thank you.**

We note with sorrow the passing of **Sandra Gutmann**

*Longtime member of our congregation*

**Rabbi Daniel Lowy**

*Rabbi Emeritus, Temple Shalom, Wheeling, WV  
Frequent Guest and Interim Rabbi at Tree of Life*

*May their memory be as a blessing*



Roberta Rosenthal Kwall was the guest speaker at the Pi Lambda Phi Lecture on October 19, 2010. Her subject was "Self Preservation of Minority Cultures: A Cultural Analysis Using Jewish Law as a Case Study" *Photo by Ed Gerson*

**Mazel Tov**  
to  
*Tree of Life's Newlyweds*  
**Anne Selinger and Nyles Charon**

Share Your Simcha Buy a Leaf on **THE SIMCHA TREE**

**\$250/leaf  
\$2500/Small Stone  
\$5000/Large Stone  
Contact  
Merle Stolzenberg/  
Barbara Jacowitz**



Remember a loved one with a **Yahrzeit Plaque**  
\$400 DONATION  
Contact: **Bennett Millstone**

## MI SHEBEIRACH / WELLNESS PRAYERS

Please remember to consult with those who are in need of healing, before publicly adding their names to the Mi Shebeirach list. With their permission, we would like to add whatever support we can to their recovery and healing.

## THREE POEMS by Rivka Miriam

Translated by Linda Zisquit

### HIS GRANDFATHER'S FACE

And when the man saw that his face was the face of his grandfather  
he began speaking to himself out loud  
across the generations  
and his wife breathing in their wide bed  
made her eyes slits  
the palm of her hand over them like a tent  
to catch sight of him from the distance.



### I REVEALED TO THE FISH

I told the fish his own silent name.  
He formed it with his mouth  
till the water read his lips  
till the water spread his name all over  
steaming into cloud  
beating against the shore  
drying into nothingness.  
And nothingness didn't know how to pronounce the fish's name  
though a silent name it was.

### QUESTION

In each of the seasons of the year the question was asked differently  
and the people erred in thinking there were many questions  
rather than the same one repeated question  
that isn't in need of reply  
its aim only to pass over the surface of faces, changing their expres-  
sions  
raising and lowering their lips and eyebrows to the sound  
like a pencil marking vibrations of heat and cold

*Rivka Miriam was born in 1952 in Jerusalem, where she continues to live and work. Daughter of the renowned Yiddish writer Leib Rochman and named for his mother and sister who perished in the Holocaust, Rivka Miriam's first poetry collection was published in 1966, when she was 14. She has published thirteen books of poetry, two collections of short stories and two childrens' books and has received numerous literary awards. Rivka Miriam has twice been the recipient of the Prime Minister's Award. Her books include Poems of Stone Mothers (1988), Place, Tiger (1994) Nearby Was the East (1996), Resting Jew (2000) and Said the Investigator (2005). Also a painter, Rivka Miriam is currently head of Beit Midrash Elul, an important Jerusalem Jewish Studies center.*

*Artist: Bernard Safran was an American high realist painter known for his penetrating portraits. His many covers for TIME Magazine were seen by millions. This photograph is titled "Mirror Man."*

## HADASSAH

### Attention ALL WOMEN of the TOL Community:

- Sisterhood
- Hadassah
- Religious School Mothers
- Ladies of the TOL Board and Committees
- Hillel, etc.

The Morgantown Chapter of Hadassah extends an invitation to ALL WOMEN from the TOL community to attend a **Rosh Chodesh Hanukkah celebration**. Please join us on **Tuesday evening, December 7, 30 Kislev at 6:30PM**. We will have a group menorah lighting, so please bring a menorah and 8 candles. Please also bring a vegetarian/dairy main course, side dish, salad, or dessert for the pot luck dinner, which will be followed by a short program. Location - to be announced.



Joshua Karsh, the Southeast Regional Synagogue Initiative Director for AIPAC, recently spoke at TOL. He was introduced by Art Jackowitz.

Tree of Life Donations from  
June 1 through October 20, 2010.  
Donations are listed in chronological order.

**General Fund**

Shirley Hirsch in memory of Bert Cohen  
Tom Stufflebean  
Lee Petsonk and Susan Brown  
Michael Reider  
Seth and Ran Tanner  
Roger and Linda Abrahams

**Rabbi Discretionary Fund**

Alan and Marilyn Behr  
Daniel and Bonnie Snider  
Paul and Ruth Siegel

**Holy Days Donation**

Stanley Einzig and Nancy Abrams  
John and Carole Wilson  
Harold and Lillian Klein  
Allan Feldman  
Levi Ellis

**Yizkor Donation**

Gloria Lees  
Jean DeLynn  
Norman and Martha Lass  
William and Shirley Bellman  
Shirley Rosenbaum  
Elsa Nadler  
Bennett and Muriel Millstone  
Stephanie Savitch  
Bernard and Sylvia Cooper  
Lawrence and Barbara Jacowitz  
Ted and Buffy Vehse  
Sheila Wexler  
Judith Stitzel  
Stan and Judy Cohen  
Lee Petsonk and Susan Brown  
Shirley Hirsch  
Neal and Susan Newfield  
Reed and Cindy Tanner

**Library Fund**

Harry and Monique Gingold  
Elsa Nadler

**Social Service**

Alma Shultz (2 gifts)

**Building/Redecoration fund**

William and Joan Addicks  
Paul and Laurie Brager  
Joan and Bill Addicks

***Todah Rabah!***

**Sisterhood Dues**

Below please find a Sisterhood dues statement to send with your check for 2010-2011. If you prefer, you may mail your check alone directly to the Treasurer, Eva Segert-Tauger, at the following address:

Treasurer  
TOL Sisterhood  
P.O. Box 4051  
Morgantown, WV 26504-4051

Name: \_\_\_\_\_ Preferred e-mail address: \_\_\_\_\_

**DUES LEVELS:**

Standard membership level	\$25.00
Sarah membership level	\$36.00
Rivka membership level	\$72.00
Leah membership level	\$90.00
Rachel membership level	\$100.00
Miriam membership level	\$108.00+
Existing Life members	\$18.00

(New life memberships are not available at this time at this level)

TOL Sisterhood is a non-profit organization, and the entire amount of your dues may be tax-deductible, depending on your individual situation. (For more details, please consult your tax advisor.)

The TOL Sisterhood pays \$15.00 each year per member to Women of Reform Judaism (WRJ), and \$2.00 each year to the WRJ regional organization. The remainder of the dues directly benefits the Tree of Life Congregation. (As of August 15, 2010, we have not yet received a dues statement from WRJ for dues levels for 2010-2011.)

If you have any questions about your dues, please call Eva at (304) 599-4268 or send an e-mail to [esegert@gmail.com](mailto:esegert@gmail.com). A printable copy of this form can be found at <http://www.etzhaim.org/community/sisterhood/>

**Morgantown Area Women's Chevra Kadisha**

The Morgantown Area Women's Chevra Kadisha is a group of Jewish women who perform taharah when asked to. Taharah is the sacred washing and ritual purification done before a Jewish burial.

If anyone is interested in helping out with this mitzvah, here a few different ways. 1) We welcome new members to come with us and perform taharah. We have found this to be very spiritual and the more helpers the easier it is physically. 2) We could use a volunteer or two to make phone calls when a taharah is needed - to find out who is available and notify everyone of the time and place. 3) We would appreciate a volunteer to keep our supply box filled and ready for use. This would involve communicating with a member who was at the last taharah and finding out what needed to be purchased and re-stocked. There are not many items, but we need them in the box and ready. 4) Finally, we welcome donations of laundered sheets and towels in any condition (torn or faded is fine).

To volunteer or for more information please contact:

Sheryl Grossman: 314 863-3211 or [prd2bbloomie1@hotmail.com](mailto:prd2bbloomie1@hotmail.com)

Daya Solomon: 304 685-3660 or [dayasolomon@gmail.com](mailto:dayasolomon@gmail.com)

Monique Gingold: 304 290-7988 or [mgingold@gmail.com](mailto:mgingold@gmail.com)

**Tree of Life Congregation**  
 PO Box 791  
 Morgantown, WV 26507-0791  
 (304) 292-7029  
<http://etzheim.org>

**FIRST CLASS MAIL**



<b>SHABBAT SCHEDULE SUMMARY</b>		
(Always Check Calendar for Possible Changes)		
<b>SHABBAT EVENING SCHEDULE</b>		
Day	Activity	Time
First Friday	Family Service	6:30 pm
	Pot Luck Dinner	after service
Second Friday	Shabbat Service	7:30 pm
Third Friday	Mazal Tov Shabbat	7:30 pm
Fourth Friday	Shabbat Service	7:30 pm
Fifth Friday	Study Shabbat	7:30 pm
<b>SHABBAT MORNING SCHEDULE</b>		
1 <sup>st</sup> and 3 <sup>rd</sup> Saturdays	Torah Study	10:00 am
2 <sup>nd</sup> and 4 <sup>th</sup> Saturdays	Shabbat Morning Service	10:00 am
5 <sup>th</sup> Saturday	Conservative Style Service	10:00 am
Thanks to Linda Jackowitz's efforts, we now have an Oneg after every Shabbat Evening Service. First Friday it is a Pot Luck Dinner. Third Friday, the Mazal Tov Shabbat is sponsored by the TOL Board. Other Fridays are sponsored by individual congregants. If you would like to sponsor an Oneg, please contact Linda.		